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MEETING ANNOUNCEMENT AND AGENDA

Announcement Date: June 1, 2018

FULL BOARD:

EXECUTIVE SESSION

**Time: 8:30 a.m.
June 13, 2018**

**Location: Resources Auditorium
1416 Ninth Street
Sacramento, California**

REGULAR SESSION

**Time: 9:00 a.m.
June 13, 2018**

**Location: Resources Auditorium
1416 Ninth Street
Sacramento, California**

COMMITTEES:

FOREST PRACTICE COMMITTEE

**Time: 1:00 p.m. – 4:00 p.m.
June 12, 2018**

**Location: Resources Auditorium
1416 Ninth Street
Sacramento, California**

MANAGEMENT COMMITTEE

**Time: 8:30 a.m. – 12:00 p.m.
June 12, 2018**

**Location: Resources Auditorium
1416 Ninth Street
Sacramento, California**

RESOURCE PROTECTION COMMITTEE

**Time: 10:00 a.m. – 4:00 p.m. (with lunch
break from 12:00 p.m. – 1:00 p.m.)
June 12, 2018**

**Location: Resource Bldg. Rm. 1506-12
1416 Ninth Street
Sacramento, California**

The Board's Mission:

To lead California in developing policies and programs that serve the public interest in environmentally, economically, and socially sustainable management of forest and rangelands and a fire protection system that protects and serves the people of the state.

BOARD AGENDA

(Please refer to page 1 of this notice and agenda for meeting times and locations)

1. **Call to Order.**
2. **Adjourn to Executive Session.**

Executive Session: (Closed to the Public) Discussion of matters pursuant to Government Code section 11126, including pending litigation (subd. (e)), potential disciplinary actions (subd. (f)(2)), licensing matters and examinations (subd. (c)(1)-(2)), administrative adjudication proceedings (subd. (c)(3)), and public employee hiring and evaluation (subd. (a)(1)). (The Executive Session may be reconvened if determined necessary.) **Possible Action Items.** The Board will discuss:

- a) Coast Action Group vs. California State Board of Forestry and Fire Protection (Case No. RG17860755)
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REGULAR SESSION

3. **Reconvene**
4. **Announcement of Action(s) Taken in Executive Session**
5. **Approval of April 11, 2018 and May 10, 2018 Board Meeting Minutes.**

MONTHLY BOARD REPORTS

6. **Report of the Chairman, Dr. Keith Gilles**
7. **Report of the Director, Ken Pimlott**
8. **Report of Executive Officer.** The Board's Executive Officer will report on ongoing administrative matters, proposed state or federal legislation or programs, or new items coming before the Board. **Possible Action Items:** The Board may act in response to requests of the Executive Officer on items presented in the report.
 - a) Legislative Update
 - b) Update on AB 1504 Report
 - c) 2018 Draft Strategic Fire Plan
 - d) Discussion of Executive Order B-52-18
9. **Report of the Regulations Coordinator.** The Board's Regulations Coordinator will report on ongoing regulatory matters. **Possible Action Items:** The Board may act in response to requests of the Regulations Coordinator on items presented in the report.
 - a) Review of the Board Rulemaking Matrix
 - b) Discussion of Extension of Emergency Regulations (14 CCR § 1038 (m)) Post Fire Recovery for the Counties of Mendocino, Sonoma, and Napa

10. **Report of the Standing Committees.** Committee Chairpersons will report on the items discussed from Committee meetings. **Possible Action Items:** The Board may act in response to Committee recommendations. (See Committee Agendas which are incorporated as though fully set forth herein.)

- a) Forest Practice Committee, Committee Member
- b) Management Committee, Mark Andre, Chair
- c) Resource Protection, Susan Husari, Chair

11. **Report of Board's Advisory Committees.**

- a) Effectiveness Monitoring Committee (EMC) – Co-Chair, Susan Husari
 - 1) Update on Requests for Proposals and Call for Membership

SPECIAL BOARD HEARINGS/REPORTS

- 12. **Presentation: Cove Fire Salvage Project - A New Collaborative Approach for Increasing Pace and Scale of Forest Health Projects:** Todd Sloat, Watershed Coordinator, Pit and Fall River Resource Conservation Districts
- 13. **Presentation: The Known and Less Well-Studied Threats to Conservation of Foothill Yellow-Legged Frogs:** Dr. Sarah Kupferberg, Consulting Ecologist, Questa Engineering and Independent Researcher
- 14. **Presentation: Range Management and Watershed Health:** Lesa Osterholm, Chair, and Rich Ross, Range Management Advisory Committee

CONCLUSION

15. **Public Forum.**

Members of the public may address the Board on any topic within its jurisdiction not otherwise on the agenda. Submittal of written comments is encouraged to ensure that all comments will be included in the record before the Board. Please be prepared to summarize comments to three minutes in length, or otherwise at the discretion of the Chairman. Submit your request to address the Board under this item via supplied speaker cards prior to the item being called.

16. **Adjournment.**

(Please refer to page 1 of this notice and agenda for committee meeting time and location)

MANAGEMENT COMMITTEE MEETING

1. Boggs Mountain Demonstration State Forest Management Plan Update
 2. Review of Board Policy 0350 – 0350.10 as they pertain to the State Demonstration Forests
 3. Update on Stewardship Land – Chantz, Forest Stewardship Counsel and Helge Eng, Deputy Director, Resource Management
 4. Discussion of potential updates to the Nonindustrial Timber Management Plan
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FOREST PRACTICE COMMITTEE MEETING

1. Update on Reporting to Legislature on Exemptions and Emergency Notices (PRC § 4589)
 2. Discussion of Request from Blodgett Forest Research Station for designation as “Experimental Forest Land” (PRC § 4526) in support of the Board funded EMC-20174-006
 3. Northern Spotted Owl – Introduction by Matt Dias, Executive Officer, and Presentation by and Ken Hoffman, NSO Biologist
 - Assistance in identification of a problem statement
 - Discussion of Attachment “A”
 - Pros and Cons of various localized and/or programmatic solutions
 - Habitat Conservation Plans
 - Habitat Retention Agreements
 - Safe Harbor Agreements
 - Spotted Owl Resource Plans
 - Spotted Owl Management Plans
 - How to determine “Take”
 - Necessity of further revision of the Forest Practice Rules and Value of Board’s Authorized 45 Day Rule Text for the definition of “Activity Center”
 - How to address required 2-Year survey protocols for small timberland owners
 - Barred Owl Intrusion
 - NSO database and abandonment of Activity Centers
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RESOURCE PROTECTION COMMITTEE MEETING

1. Safety Element Review
 - a. County of Riverside
 2. California Public Utilities Commission Wildland Fire Mitigation Activities – Koko Tomassian
 3. Review of Existing Board Fire Protection Policies (commencing with policy 0340)
 4. Discussion of 2018 Land Use Planning and Prescribed Fire Legislation
 5. Updates of 14 CCR § 1270 Fire Safe Regulations
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Note: The Forest Practice, Management, or Resource Protection Committees may continue discussion of items included in their agendas, or the Full Board agenda, if the Board recesses or adjourns.

BOARD MEETING INFORMATION

CONTACT INFORMATION:

Those requiring further information regarding this meeting notice may contact Matt Dias, Executive Officer, State Board of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA, 94244-2460, (916) 653-8007. This meeting notice is also available in electronic format at:

http://www.bof.fire.ca.gov/board_business/meeting_agendas/. Other meeting materials and sign up for webinars are available at: <http://www.bof.fire.ca.gov/>.

WEBCAST:

The Full Board, Committee, and/or Workshop meetings will be accessible via live webcast. Board members will be in attendance at the meetings' noticed locations, along with any members of the public that choose to attend. Members of the public may register for the webinar(s) at <http://www.bof.fire.ca.gov/>. Audio recordings of the full Board meeting will be preserved and available on the Board's website. Due to space limitations on its servers, the Board does not preserve video recordings of its Board meetings and/or audio recordings of its committee meetings or Workshops. The physical meetings will continue if the webinar broadcast is interrupted or terminated for any reason.

PERSONS WITH DISABILITIES

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in a State Board of Forestry and Fire Protection Meeting may request assistance at the Board Office, 1416 9th Street, Sacramento, CA. 95814 or by calling (916) 653-8007. Requests should be made one week in advance whenever possible. These facilities are accessible to persons with disabilities.

SUBMISSION OF WRITTEN MATERIALS

The public is encouraged to comment on any item on the agenda. You may submit your comments by one of the following methods (only one is necessary):

E-mail: publiccomments@bof.ca.gov

Fax: (916) 653-0989

U.S. mail: Board of Forestry and Fire Protection
PO Box 944246
Sacramento, CA 94244-2460

All written submittals shall be due no later than 12:00 p.m. the Thursday before the Board meeting, unless there is a date specified on a specific hearing notice pursuant to the Administrative Procedures Act. Timely submittal of comments gives Board staff and Board members sufficient time to familiarize themselves with content of written documents. Additionally, this timeline will allow for online posting of documents for public inspection.

SPEAKING AT THE FULL BOARD MEETING

If you wish to speak on an agenda item, please fill out a "Speaker Card" and give it to Board staff **BEFORE** the agenda item is heard. Cards will be available near the entrance of the meeting room.

- Individuals with a shared position are encouraged to select a spokesperson for their group.
- Individuals who sign up by the deadline will have a maximum of three minutes to speak.

- The three minute speaking time may be amended by the Chair, depending on the number of speakers. A speaker may not cede time to another speaker. The total amount of time to be allotted to a comment period is based upon the number of those wishing to comment, and will be announced by the Chair prior to the beginning of the comment period.
- The order of speakers will generally be based on random selection, but public officials may be taken out of order.
- The Chair retains the right to stop any speaker who raises an issue that is not under the Board's jurisdiction.
- Beverages, food, and sticks or any other objects with handles are strictly prohibited. Larger signs, or signs with handles, may be left in the area between the auditorium entrance and the security screening, for retrieval after the meeting.
- Speakers may bring written copies of their own comments to the Board meeting for distribution to the Members of the Board. Copies of the written comments shall be given to the Clerk of the Board who will ensure the appropriate distribution of the comments. Please provide eleven (11) copies.
- The Board retains the right to remove disruptive attendees from the Board meeting.
- The Board reserves the right to override the above rules in case of emergency or other unforeseen circumstances.

WHEN WILL MY AGENDA ITEM BE HEARD?

The Board begins each session at the time listed on the Meeting Notice and generally considers each agenda item in the sequence listed, however, the Board may take any non-hearing agenda item out of order as time permits. The Board may also act on recommendations by its committees on items listed in their respective agendas, including recommendations for notice of rulemaking.

VISUAL PRESENTATIONS/MATERIALS

PowerPoint presentations must be provided on a USB flash drive, flash memory card, DVD or CD.

All presentations are considered part of the public record. All electronic formats must be Windows PC compatible. It is recommended that a hard copy of any electronic presentation be submitted in case of technical difficulties.